



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

### PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER
1. IS THIS AN AMENDMENT	? 🗌 Yes	✓ No If Ye	s, pleas	e enter the	file n	numbe	er in this bo	x. →	
SECTION A . CANDIDAT	E INFOR	MATION: Fi	ll in all	applicabl	e box	res as	s fully and	accura	ately as possible.
2. Last Name		st Name		Middle Name			Nickname	the state of the s	3. Type of Committee (Check one)
GRECU	N	MATTHEW	ATTHEW		G.		MATT		☑ Candidate's Principal Committee ☐ Exploratory Committee
4. Mailing Address (number and street, c	ity, state, and Z	IP code).		5.1	AX (O)	otional)		6. E-mai	Address (Optional)
3139 Timber Valley D	rive			10	Y			matt	grecu@gmail.com
7. City	State	ZIP Code	8. Cou	inty		356233390	ephone (Day)		10. Telephone (Evening)
Kokomo	IN	46902	Hov	ward			5, 434.98		( )
11. Party Affiliation		se kender						er, if any.	Not required for an exploratory committee.)
☐ Democratic ☐ Libertarian 🗹 Re	The second secon	and the second s		_ City C		The state of the s		THE RESIDENCE	7.0
SECTION B. COMMITTE 13. Full Name of Committee (Do not					le bo	xes a	s fully and	accura	ately as possible.
Friends for Matt Greci		_ Oncern this	io a rion ne	2)1162-					
14. Mailing Address (number and street,		ZiP codel ☐ Chec	ck if this is	a new address	115. F	AX (On	tional)	16. E-m	ail Address (Optional)
3139 Timber Valley D			31 11 1110 10	2 115 11 GGG GG		() ()	50.1017	100000000000000000000000000000000000000	grecu@gmail.com
17. City	State	ZIP Code	18. Co	ounty	1(	19. To	elephone		20. Committee Organization Date
Kokomo	IN	46902	13933	ward	200		5, 434.98	96	(mm/dd/yy) 1/1/2019
21. Chairperson's Full Name			P. P	7.5.5.7.7.7.	is a nev	1	-1		
Debra K. Grecu	Jeangi rate Ca	indicate as Offeriper	19011.	OTHER IT CITE	10 01 110 1	a criteri lo	010011		
22. Mailing Address (number and street.	city state and	7/P code ☐ Chec	k if this is	a new address	23 F	AX (On	tional)	24. E-m	all Address (Optional)
3139 Timber Valley D									
25. City	State	ZIP Code	26. Co	ounty	10	27. T	elephone (Day)		28. Telephone (Evening)
Kokomo	IN	46902	100000000000000000000000000000000000000	ward		-23,000,000	5, 419.50		
29. Bank or Other Depositories (List	all banks or	other depositories in	2 1	1147777 100 10	eposits i	1	1		/ deposit boxes or maintains funds.)
First Farmers Bank &		86							
30. Exploratory Committee (Give brief		eining purpose of an exp	oloratory com	mittee anly.) 3	1. Salar	ies and	Reimburseme	nts (Will th	he committee pay the candidate a salary or
				re	eimburs	ement fo	or lost wages? If	Yes, attac	ch a copy of the contract.) Yes 🗹 No
SECTION C. APPOINTM	MENT OF	TREASURE	R (IC 3-	9-1-14)	77.5	11	T-10-200	200	THE THE SERVE
32. I, as Chairperson of	the foreg	going Person App				-	Signatur	of the C	omplittee Chairperson
committee, appoint the follow	ving perso	Paul G	. Wvm	an			17	K	(hear)
Treasurer of the Committee.  33. Treasurer's Full Name   Des	signate candi	and the second s		k if this is a ne	w treas	urer.	10	16 2	2-000
Paul G. Wyman	•		1.77 Oast (1.45)						
34. Mailing Address (number and street	city, state, and	ZIP code)	ck if this is	a new address	. 35. F	AX (Op	tional)	36. E-m	ail Address (Optional)
1533 W. Lincoln Road					1				
37. City	State	ZIP Code	38. Cd	ounty	-11		elephone (Day)		40. Telephone (Evening)
Kokomo	IN	46902	Ho	ward		,76	5, 419.10	21	( )
SECTION D. ACCEPTA	NCE OF	APPOINTME	NT (IC	3-9-1-15)		-	Water Street	-	the state of the state of
41. I give notice that I accept	ot the duti	ies and respon	sibilities	of Treasu			ignature of P	erson A	ccepting Appointment
Committee. I am not the cha permitted for a candidate comm			finance	committee	(excep	t as	la A	1.6	an
The state of the s	NAME AND ADDRESS OF THE OWNER, WHEN PERSONS NAMED IN	FSTATEMEN	JT.	Water Street	200	-11/4	12		FOR OFFICE USE ONLY
We certify as the candidate				son of the	Com	mittee	and that we	have	
examined this statement. To th	e best of o	ur knowledge ar	nd belief	it is true, co			mplete.		FILED
42. Typed or Printed Name of C	hairpersor	n Signature	of Chairp	grson .	1		Date (mm/dd/y		R H New Reas Bar
Debra K. Grecu		DK	1	ben	/		1/4/20	23	1441 0 1 2022
43. Typed or Printed Name of C	andidate	Signature	of Candi	date	0.000	5.	Date (mm/dd/y	y)	JAN 0 4 2023
Matthew G. Grecu		Ista	ulas	5.50	2	. >	1/4/20	23	
Warning: State law requires that a									DEBBIE STEWART
person who knowingly files a fraudul accurate report as required by the Ir									Clerk Howard Cir. Court
subject to civil penalties (IC 3-9-4-16				21000 0 11110		1,000		100	



### STATEMENT OF ECONOMIC INTERESTS FOR LOCAL AND SCHOOL BOARD OFFICES

State Form 55128 (R / 8-19) Indiana Election Division (IC 3-8-9)

INSTRUCTIONS: This statement must be filed with a candidate's: (1) declaration of candidacy for nomination at a primary or town party convention; (2) certificate of nomination by a Libertarian Party convention; (3) petition of nomination as a school board candidate; (4) petition of nomination as a minor party or independent candidate; (5) declaration of intent to be a write-in candidate; or (6) certificate of candidate selection to fill an early or late vacancy on a general or municipal election ballot. This statement must also be filled no later than noon 60 days after an individual assumes a vacant local office. NOTE: A candidate who files a petition of nomination for an office in a county that has a separate voter registration board from the circuit court clerk's office must file this statement with the petition of nomination after the petition has been certified by the voter registration board and when it is presented for filling with the office described in IC 3-8-2-6.

STATE OF INDIANA COUNTY OF Howard

	INFORMATION FOR THE CALENDAR YEAR BEFORE THE DATE OF THIS FILING:
rc	20 <u>22</u>
IE: I	Insert "Not Applicable" where appropriate.
	MATTHEW GRECU the undersigned, certify the following:  Name of Candidate or Person Filling Vacant Office
(1)	The elected office which I seek as a candidate, or to which I have been appointed to fill a vacancy is <u>City Council at Large</u> (Include district, if applicable.)
(2)	The name of my spouse was Debra Grecu
(3)	The name of my employer and the nature of its business was Shirley & Stout Funeral Homes
(4)	The name of the employer of my spouse and the nature of its business was  Redeemer Lutheran School
(5)	If I owned a sole proprietorship, the name of the sole proprietorship and the nature of its business was N/A
(6)	If I operated a professional practice, the name of the professional practice and the nature of its business was N/A
(7)	If I was a member of a partnership, the name of the partnership and the nature of its business was N/A
(8)	If my spouse was a member of a partnership, the name of the partnership and the nature of its business was N/A
(9)	If I was a member of a limited liability company, the name of the limited liability company and the nature of its business was N/A
(10	) If my spouse was a member of a limited liability company, the name of the limited liability company and the nature of its business was N/A
(11	) If I was an officer or a director of a corporation (other than a church), the name of the corporation and the nature of its busines was Shirley & Stout Funeral Homes. Inc.
	) If my spouse was an officer or a director of a corporation (other than a church), the name of the corporation and the nature of

Signed, this the 4th day of January , 2022;		
Signature		
Matthew Grecu		
Printed Name		
STATE OF INDIANA		
COUNTY OF HOWARD	. 1	
Subscribed and affirmed to before me this day of	20_23	SEAL
Notary Public or Other Official Administering Oath		
My Commission expires (applies only to Notary Public): 12-31-26		
County of Residence: HOWARD		

I, the undersigned, affirm that the information set forth on this Statement of Economic Interests is true and complete.

# FILED

JAN 0 4 2023

DEBBIE STEWART Clerk Howard Cir. Court

### (CAN-42)



### DECLARATION OF CANDIDACY FOR MUNICIPAL PRIMARY NOMINATION IN 2023

State Form 48870 (R6 / 8-22) Indiana Election Division (IC 3-8-2-4, IC 3-8-2-7)

INSTRUCTIONS: This form is used by an individual who is seeking the Democratic or Republican party nomination to an elected office in a municipal primary election. A declaration of candidacy must be filed not earlier than January 4, 2023 and not later than NOON, February 3, 2023. Please print or type all information on this form except all signatures. SEE IMPORTANT INFORMATION ON BACK OF FORM. All candidates seeking a primary nomination for a LOCAL office (other than city or town judge) must also file the CAN-12 form WITH this form. A candidate for city and town judge must attach to this form a receipt showing the statement of economic interest form prescribed by the Commission on Judicial Qualifications was filed.

OUNTY OF HOWARD					
	G	ENERAL INFORMATION	DN		
MATTHEW	G.	GRECU	, the undersigned, certify the fol		
First Name of Candidate	Middle Name of Candidate	e Last Name of 0		, certify the following	
) I am a registered voter o	f Precinct	of the Township	of HARRISON		
(or of Ward, if applicable State of Indiana.	of the City or Tov	vn of KOKOMO	,) County of HOWARD		
			one) ☐ Democratic Party or ☑ R May 2, 2023, for the office of	epublican Party	
CITY COUNCIL AT L	ARGE		, District	(if any).	
Name of Office					
affiliation above.  The county chairma that I am a member	n of the county in which I i of the po <mark>l</mark> itical party. (I ha	reside, and of the political power attached a copy of the	ne primaries held by the party with party with which I claim affiliation a county chairman's certification to the	bove, has certified his form.)	
Indiana to be a candidate	e for this office including a	ederal office.) I comply wit ny applicable residency re- from serving in this office.	h all requirements under the laws of quirement. I am not ineligible to be	of the State of a candidate	
5) My complete residence a	a proposition de conservation	ESIDENCY INFORMAT	ION		
3139 Timber Valley D		Kokomo	46902		
Complete residence addre	TOTAL CONTRACTOR OF THE PARTY O	City	IN 46902 ZIP Code	-	
My mailing address is:     Write address if mailing add	ress is different from residenc	e address; write "SAME" if bo	th addresses are identical		
SAME			, IN		
Mailing address	1	City	ZIP Code		
	CANE	NDATE NAME INCORN	MATION		

#### CANDIDATE NAME INFORMATION

I request that my name appear on the primary election ballot in the following manner:

MATT GRECU

(Include any Nickname and/or Suffix, such as Jr., Sr., II, III, IV)

I also request that my name on my voter registration record be the same as the name on this declaration of candidacy. (IC 3-8-2-7(c))

The candidate's name must comply with the requirements in Indiana Code 3-5-7. If a candidate's name does not comply with this state law, the declaration may be challenged under Indiana Code 3-8-1-2. A candidate may use a nickname on the ballot only if the nickname is a name by which the candidate is commonly known and does not exceed 20 characters. A candidate may not use a title or degree as a designation or a designation that implies a title or degree. Nicknames are required to be printed on the ballot using parentheses. EXAMPLE: John R. (Jack) Doe

(7) By initialing, I acknowledge that I have attached a copy of the applicable statement of economic interest statement, file stamped by the office required to receive the statement, or a receipt or photocopy of a receipt showing that this statement of economic interest has been filed. (initial here)
(8) By initialing, I acknowledge that I might be required to file a surety bond before serving in office. (initial here)
(9) By initialing, I acknowledge that I might be required to complete training or have attained certification related to service in office.  (initial here)
(10) By initialing, I acknowledge that I am aware of the provisions of the Indiana Campaign Finance Act (IC 3-9) regarding campaign finance and the reporting of campaign finance contributions and expenditures and I agree to comply with IC 3-9. (initial here)
(11) I have been a candidate for state, state legislative, or local office in a previous primary, municipal, special, or general election: (check one)
(12) I have filed all reports required by IC 3-9-5-10 for all previous candidacies: (check one) ☑ Yes ☐ No
(13) (This paragraph only applies to a candidate for a local office, including judicial offices and prosecuting attorney, if the local office receives compensation of at least \$5,000 per year, or to a local office if the local office receives compensation of less than \$5,000 but the candidate raises or spends more than \$500.) I have filed a campaign finance statement of organization for my principal candidate's committee with the appropriate county election board OR I am aware that I may be required to file the campaign finance statement of organization not later than noon, seven (7) days after the final date to file this declaration of candidacy. (initial here) I certify that the information in this Declaration of Candidacy is true and complete,
and that I meet the specific requirements of this office.
1 4 2023 765 434.9896 765 434.9896
Signature Date Signed (MM/DD/YYYY) Telephone (Day) Telephone (Evening)
OPTIONAL INFORMATION:  Candidate's email: mattgrecu@gmail.com  Campaign website:
Candidate's email: Campaign website:
STATE OF INDIANA  COUNTY OF HOWARD  Subscribed and sworn to before me this 4 day of January . 2023.  Callie Stewart  DERBIE STEWART
Notary Public or Other Official Administering Oath according to IC 33-42-9-7  Clerk Howard Cir. Court
My Commission expires (applies only to Notary Public):/2 - 3/- 26 County of Residence:
CAMPAIGN FINANCE NOTICE
A candidate's committee must file a pre-primary campaign finance report no later than NOON, Friday, April 14, 2023, with the appropriate county election board.
The candidate's committee must also file a pre-primary supplemental report no later than forty-eight (48) hours after the committee receives contributions from a person that totals \$1,000 or more during the period beginning <b>April 8, 2023 and ending April 30, 2023</b> , with the appropriate county election board. If no such contribution is received, the candidate's committee is not required to file a supplemental report.

CANDIDATE CERTIFICATION

A candidate's committee must file a pre-municipal election campaign finance report no later than NOON, Friday, October 20, 2023, with the appropriate county election board.

The candidate's committee must also file a pre-municipal election supplemental report no later than forty-eight (48) hours after the committee receives contributions from a person that total \$1,000 or more during the period beginning October 14, 2023 and ending November 5, 2023, with the appropriate county election board. If no such contribution is received, the candidate's committee is not required to file a supplemental report.

A person who fails to file a report with a county election board is subject to a civil penalty of \$50 for each day the report is late, with the afternoon of the final date for filing the report being calculated as the first day, for a maximum penalty of not more than \$1,000, plus any investigative costs incurred and documented by the county election board.